## PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004

Application or Docket Number 10/537958

|  | _   | CLAIMS A                                      |   | SMALL ENT                     | ITY                 | •                                | OTHER: | Than              |                        |    |                               |   |
|--|---|---|---|-------------------------------|---------------------|----------------------------------|--------|-------------------|------------------------|----|-------------------------------|---|
|  |   | , ,   | . (Column   | 1)                            | (Column 2)          |                                  |        | TYPE              |                        | OR | OTHER THAN<br>OR SMALL ENTITY |   |
| U.S. NATIONAL STAGE FEES   |   |   |   | ·<br>                         |                     |                                  |        | RATE              | FEE                    |    | RATE                          | FEE                                     |
| BASIC FEE  |   |   | SMALL ENT. = \$ 150   |                               | LARGE ENT. = \$ 300 |                                  |        | BASIC FEE         |                        | OR | BASIC FEE                     | .3 ∞                                    |
| EXA  | MINATION FE   | E .   | Setisfies PCT Article 33(1)-<br>(4) = \$50/\$100                        |                               |                     | ner situations 🙃<br>100 / \$ 200 |        | EXAM. FEE         |                        |    | EXAM. FEE                     | 200                                     |
| SĘA  | RCH FEE   |   | U.S. is ISA = \$50 / \$ 100<br>ALL other countries =<br>\$ 200 / \$ 400 |                               |                     | ner situations =<br>250 / \$ 500 |        | SEARCH FEE        |                        |    | SEARCH FEE                    | 400                                     |
| FEE  | FOR EXTRA S   | SPEC. PGS.                                    | minus 100 =   |                               |                     | / 50 =                           |        | X \$ 125 =        | •                      |    | X \$ 250 =                    |   |
| TOTAL CHARGEABLE CLAIMS  |   |   | minus 20 =  |                               | •                   |                                  |        | X \$ 25 =         |                        | OR | X \$ 50 =                     |   |
| INDE   | PENDENT CL  | AIMS  | 1 . minus 3 =   |                               | •                   |                                  |        | X \$ 100 =        |                        | OR | X \$ 200 =                    |   |
| MUL  | TIPLE DEPEN   | DENT CLAIM PR                                 | ESENT   |                               |                     |                                  |        | + \$ 180 =        |                        | OR | + \$ 360 =                    |   |
| * If the difference in column 1 is less than zero, enter "0" in column 2 |   |   |   |                               |                     |                                  |        | TOTAL             |                        | OR | TOTAL                         | 30€                                     |
| ا<br>اس  | CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3) |   |   |                               |                     |                                  |        | SMALL ENTITY      |                        | OR | OTHER<br>SMALL E              | • |
| AMENDMENT A  |   | CLAIMS REMAINING AFTER AMENDMENT              |   |                               | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA                 |        | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE                  |
|  | Total   | . 8.  | Minus   | * 2                           |                     | <b>a</b>                         |        | X \$ 25 =         |                        | OR | X \$ 50 =                     |   |
|  | Independent   | • 3   | Minus   | ••• 🧲                         | 3                   | 3                                |        | X \$ 100 =        | -                      | OR | X \$ 200 =                    |   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                |   |   |                               |                     |                                  | .      | + \$.180 =        |                        | OR | + \$ 360 =                    |   |
|  |   |   |   |                               |                     |                                  |        | TOTAL ADDIT.      |                        | OR | TOTAL ADDIT.<br>FEE           | /-                                      |
| (Column 1) (Column 2) (Column 3)   |   |   |   |                               |                     |                                  |        |                   |                        |    |                               | :                                       |
| AMENDMENT B  |   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT     | ·   | HIGH<br>NUM<br>PREVIO<br>PAID | EST<br>BER<br>OUSLY | PRESENT<br>EXTRA                 | ·      | RATE              | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE                  |
|  | Total   | •   | Minus .   | **                            |                     | <b>.</b>                         |        | X \$ 25 =         |                        | OR | X \$ 50 =                     |   |
|  | Independent   | •   | Minus   | ***                           |                     | e ·                              |        | X \$ 100 =        |                        | OR | X \$ 200 =                    |   |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                |   |   |                               |                     |                                  |        | + \$ 180 =        |                        | OR | + \$ 360 =                    |   |
|  | ·   | •   | TOTAL ADDIT.<br>FEE   |                               | OR                  | TOTAL ADDIT.<br>FEE              |        |                   |                        |    |                               |   |
|  | · .   |   |   | -                             |                     | •                                |        | •                 |                        |    |                               | :                                       |
| . **   |   | umn 1 is less than th<br>umber Previously Pai |   |                               |                     |                                  | •      |                   |                        | •  |                               | · · :                                   |
| .***   | If the "Highest No  | umber Previously Pai<br>mber Previously Pak   | id For IN THIS SPA  | ACE is les                    | s than '3'          | , enter "3".                     | in th  | e appropriate box | in column 1.           |    |                               | •                                       |